



OAL Expiration Report (By Title, Chapte

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| 07 | 027 | AIR POLLUTION CONTROL | | Exempt |
| 07 | 027B | SAMPLING AND ANALYTICAL PROCEDURES | | Exempt |
| 07 | 050 | PINELANDS COMPREHENSIVE MANAGEMENT PLAN | | Exempt |
| 07 | 001 | DEPARTMENT ORGANIZATION | 2024-08-10 | |
| 07 | 014 | WATER POLLUTION CONTROL ACT | 2024-08-31 | |
| 07 | 001B | WAIVER OF DEPARTMENT RULES | 2024-09-05 | |
| 07 | 020 | DAM SAFETY STANDARDS | 2024-12-15 | |
| 07 | 024A | DAM RESTORATION AND INLAND WATERS PROJECTS LOAN PROGRAM | 2024-12-15 | |
| 07 | 001L | PAYMENT SCHEDULE FOR PERMIT APPLICATION FEES | 2024-12-18 | |
| 07 | 005D | STATE TRAILS SYSTEM | 2024-12-18 | |
| 07 | 025A | OYSTERS | 2025-02-28 | |
| 07 | 001D | GENERAL PRACTICE AND PROCEDURE | 2025-06-07 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|---------|
| 07 | 026C | ADMINISTRATIVE REQUIREMENTS FOR THE REMEDIATION OF CONTAMINATED SITES | 2025-07-11 | |
| 07 | 026F | HEATING OIL TANK SYSTEM REMEDIATION RULES | 2025-08-06 | |
| 07 | 014C | SLUDGE QUALITY ASSURANCE | 2025-09-04 | |
| 07 | 022 | FINANCIAL ASSISTANCE PROGRAMS FOR ENVIRONMENTAL INFRASTRUCTURE FACILITIES | 2025-12-10 | |
| 07 | 036 | GREEN ACRES PROGRAM | 2025-12-18 | |
| 07 | 009A | STANDARDS FOR INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM | 2026-02-04 | |
| 07 | 014B | UNDERGROUND STORAGE TANKS | 2026-02-15 | |
| 07 | 026E | TECHNICAL REQUIREMENTS FOR SITE REMEDIATION | 2026-03-13 | |
| 07 | 029 | NOISE CONTROL | 2026-04-11 | |
| 07 | 027C | CO2 BUDGET TRADING PROGRAM | 2026-06-17 | |
| 07 | 027D | GLOBAL WARMING SOLUTIONS FUND | 2026-06-17 | |
| 07 | 027A | AIR ADMINISTRATIVE PROCEDURES AND PENALTIES | 2027-01-22 | |
| 07 | 005C | ENDANGERED PLANT SPECIES PROGRAM | 2027-02-05 | |
| 07 | 028 | RADIATION PROTECTION PROGRAMS | 2027-02-19 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 07 | 018 | REGULATIONS GOVERNING THE CERTIFICATION OF LABORATORIES AND ENVIRONMENTAL MEASUREMENTS | 2027-04-21 | |
| 07 | 001G | WORKER AND COMMUNITY RIGHT TO KNOW REGULATIONS | 2027-09-28 | |
| 07 | 001H | COUNTY ENVIRONMENTAL HEALTH STANDARDS OF ADMINISTRATIVE PROCEDURE AND PERFORMANCE | 2027-09-28 | |
| 07 | 020A | AGRICULTURAL, AQUACULTURAL, AND HORTICULTURAL WATER USAGE CERTIFICATION | 2027-10-01 | |
| 07 | 001E | DISCHARGES OF PETROLEUM AND OTHER HAZARDOUS SUBSTANCES | 2027-10-08 | |
| 07 | 001K | POLLUTION PREVENTION PROGRAM RULES | 2027-12-04 | |
| 07 | 005 | CONSERVE WILDLIFE MATCHING GRANTS PROGRAM | 2027-12-04 | |
| 07 | 009D | WELL CONSTRUCTION AND MAINTENANCE; SEALING OF ABANDONED WELLS | 2027-12-21 | |
| 07 | 019 | WATER SUPPLY ALLOCATION PERMITS | 2027-12-21 | |
| 07 | 002 | STATE PARK SERVICE CODE | 2028-01-23 | |
| 07 | 009C | GROUND WATER QUALITY STANDARDS | 2028-01-28 | |
| 07 | 026G | HAZARDOUS WASTE | 2028-04-08 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 07 | 025 | DIVISION OF FISH AND WILDLIFE RULES | 2028-05-11 | |
| 07 | 008 | STORMWATER MANAGEMENT | 2028-05-20 | |
| 07 | 007 | COASTAL PERMIT PROGRAM RULES | 2028-07-08 | |
| 07 | 013 | FLOOD HAZARD AREA CONTROL ACT RULES | 2028-07-08 | |
| 07 | 001A | WATER SUPPLY LOAN PROGRAMS | 2028-07-20 | |
| 07 | 035 | REAL PROPERTY TAXATION OF RECREATION AND CONSERVATION LANDS OWNED BY NONPROFIT ORGANIZATIONS | 2028-10-06 | |
| 07 | 009E | PRIVATE WELL TESTING ACT RULES | 2028-11-30 | |
| 07 | 026H | SOLID WASTE UTILITY REGULATIONS | 2028-12-15 | |
| 07 | 030 | PESTICIDE CONTROL CODE | 2029-02-07 | |
| 07 | 012 | SHELLFISH GROWING WATER CLASSIFICATION | 2029-03-11 | |
| 07 | 026D | REMEDIATION STANDARDS | 2029-03-24 | |
| 07 | 007A | FRESHWATER WETLANDS PROTECTION ACT RULES | 2029-04-12 | |
| 07 | 014D | DETERMINATION OF ENVIRONMENTAL BENEFIT OF THE REUSE OF FURTHER TREATED EFFLUENT IN INDUSTRIAL FACILITIES | 2029-04-22 | |
| 07 | 004 | THE NEW JERSEY REGISTER OF HISTORIC PLACES RULES | 2029-05-23 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 07 | 027E | GREENHOUSE GAS MONITORING AND REPORTING | 2029-06-06 | |
| 07 | 026A | RECYCLING RULES | 2029-09-09 | |
| 07 | 010A | LICENSING OF WATER SUPPLY AND WASTEWATER TREATMENT SYSTEM OPERATORS | 2029-09-19 | |
| 07 | 038 | HIGHLANDS WATER PROTECTION AND PLANNING ACT RULES | 2029-09-19 | |
| 07 | 026I | REGULATIONS OF THE NEW JERSEY SITE REMEDIATION PROFESSIONAL LICENSING BOARD | 2029-09-21 | |
| 07 | 031 | TOXIC CATASTROPHE PREVENTION ACT PROGRAM | 2029-09-24 | |
| 07 | 014A | NEW JERSEY POLLUTANT DISCHARGE ELIMINATION SYSTEM | 2029-10-03 | |
| 07 | 001J | PROCESSING OF DAMAGE CLAIMS PURSUANT TO THE SPILL COMPENSATION AND CONTROL ACT | 2029-10-17 | |
| 07 | 011 | NEW JERSEY WATER SUPPLY AUTHORITY | 2029-12-01 | |
| 07 | 027F | CONTROL AND PROHIBITION OF CARBON DIOXIDE EMISSIONS | 2030-01-03 | |
| 07 | 070 | HIGHLANDS OPEN SPACE PARTNERSHIP FUNDING PROGRAM AND HIGHLANDS DEVELOPMENT CREDIT PURCHASE PROGRAM | 2030-03-08 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|---|
| 07 | 045 | DELAWARE AND RARITAN CANAL STATE PARK REVIEW ZONE | 2030-03-23 | |
| 07 | 001C | ENVIRONMENTAL JUSTICE RULES | 2030-04-17 | |
| 07 | 001F | UNDERGROUND STORAGE CAVERNS | 2030-05-01 | |
| 07 | 026B | INDUSTRIAL SITE RECOVERY ACT RULES | 2030-05-11 | |
| 07 | 026 | SOLID WASTE | 2030-05-22 | |
| 07 | 009B | SURFACE WATER QUALITY STANDARDS | 2030-07-17 | |
| 07 | 015 | WATER QUALITY MANAGEMENT PLANNING | 2030-07-24 | |
| 07 | 003A | BOARD OF TREE EXPERTS RULES | 2031-01-18 | |
| 07 | 001I | PROCESSING OF DAMAGE CLAIMS PURSUANT TO THE SANITARY LANDFILL FACILITY CLOSURE AND CONTINGENCY FUND ACT | 2031-01-30 | |
| 07 | 005A | NATURAL AREAS AND THE NATURAL AREAS SYSTEM | 2031-02-12 | |
| 07 | 010 | SAFE DRINKING WATER ACT | 2031-02-27 | |
| 07 | 003 | FORESTRY | 2031-02-28 | |
| 08 | | HEALTH | | |
| 08 | 051 | CHILDHOOD LEAD POISONING: STATE SANITARY CODE CHAPTER XIII | 2024-04-12 | |
| 08 | 025 | NEW JERSEY YOUTH CAMP SAFETY STANDARDS | 2024-06-09 | 180-day ext from 12-11-22 and Gov ext from 6-9-23 |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 08 | 061 | ATTENDANCE AND PARTICIPATION AT SCHOOL BY PERSONS WITH HIV INFECTION; AIDS DRUG DISTRIBUTION PROGRAM; HIV/AIDS... | 2024-07-17 | |
| 08 | 020 | BIRTH DEFECTS REGISTRY | 2024-09-08 | |
| 08 | 037 | LICENSING STANDARDS FOR DEMENTIA CARE HOMES | 2024-11-21 | |
| 08 | 085 | LONG-TERM CARE SERVICES | 2024-11-21 | |
| 08 | 008 | COLLECTION, PROCESSING, STORAGE AND DISTRIBUTION OF BLOOD | 2024-12-18 | |
| 08 | 043G | HOSPITAL LICENSING STANDARDS | 2024-12-18 | |
| 08 | 034 | RULES FOR LICENSING NURSING HOME ADMINISTRATORS AND RULES REGULATING THE NURSING HOME ADMINISTRATORS LICENSING BOARD | 2024-12-26 | |
| 08 | 035 | RULES IMPLEMENTING THE AUTUMN JOY STILLBIRTH RESEARCH AND DIGNITY ACT | 2025-01-16 | |
| 08 | 002B | CERTIFICATE OF DOMESTIC PARTNERSHIP | 2025-01-29 | |
| 08 | 096 | HOSPITAL FINANCIAL TRANSPARENCY | 2025-02-05 | |
| 08 | 018 | NEWBORN BIOCHEMICAL SCREENING PROGRAM | 2025-02-06 | |
| 08 | 059 | WORKER AND COMMUNITY RIGHT TO KNOW ACT RULES | 2025-02-20 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 08 | 060 | ASBESTOS LICENSES AND PERMITS | 2025-03-21 | |
| 08 | 002A | DEATH RECORDS | 2025-04-04 | |
| 08 | 019 | NEWBORN HEARING SCREENING PROGRAM | 2025-04-20 | |
| 08 | 031B | HOSPITAL FINANCIAL REPORTING | 2025-05-29 | |
| 08 | 057A | CANCER REGISTRY | 2025-07-17 | |
| 08 | 023 | IMPORTATION OF DOGS, REPORTING OF RABIES IN ANIMALS, CONTROL OF AVIAN CHLAMYDIOSIS IN PET BIRDS, TURTLES AND TURTLE... | 2025-08-13 | |
| 08 | 013 | SHELLFISH | 2025-09-17 | |
| 08 | 002 | BIRTH CERTIFICATES | 2025-11-02 | |
| 08 | 009 | PREPARATION, HANDLING, TRANSPORTATION, BURIAL AND DISINTERMENT OF DEAD HUMAN BODIES | 2025-11-17 | |
| 08 | 051A | SCREENING OF CHILDREN FOR LEAD POISONING | 2025-12-07 | |
| 08 | 057B | HEPATITIS INOCULATION FUND | 2025-12-11 | |
| 08 | 097 | NURSING HOME FINANCIAL TRANSPARENCY REPORTING AND NATIONAL HEALTH CARE SAFETY NETWORK PARTICIPATION | 2026-01-29 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|-------------------------------|
| 08 | 043 | STANDARDS FOR LICENSURE OF RESIDENTIAL HEALTH CARE FACILITIES LOCATED WITH, AND OPERATED BY, LICENSED HEALTH CARE... | 2026-02-26 | |
| 08 | 062 | STANDARDS FOR LEAD CERTIFICATION | 2026-07-18 | |
| 08 | 033E | CERTIFICATE OF NEED: CARDIAC DIAGNOSTIC FACILITIES AND CARDIAC SURGERY CENTERS | 2027-03-20 | |
| 08 | 043E | GENERAL LICENSURE PROCEDURES AND STANDARDS APPLICABLE TO ALL LICENSED FACILITIES | 2027-04-13 | |
| 08 | 131 | SPECIAL TREATMENT UNITS | 2028-08-09 | Same rules as N.J.A.C. 10A:35 |
| 08 | 021 | FOOD AND DRUGS | 2028-09-17 | |
| 08 | 044 | CHAPTER IV OF THE STATE SANITARY CODE | 2028-09-29 | |
| 08 | 045 | CLINICAL LABORATORY SERVICES | 2028-09-29 | |
| 08 | 121 | LICENSURE STANDARDS FOR MENTAL HEALTH PROGRAMS | 2028-10-20 | |
| 08 | 023A | ANIMAL FACILITY OPERATION; ANIMAL CONTROL OFFICER AND ANIMAL CRUELTY INVESTIGATOR CERTIFICATION; PILOT SPAYING AND... | 2028-10-28 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|---------|
| 08 | 094 | ADMINISTRATION AND OPERATION OF THE NEW JERSEY COMMISSION ON SPINAL CORD RESEARCH, THE NEW JERSEY SPINAL CORD... | 2028-10-28 | |
| 08 | 111 | LICENSURE OF RESIDENTIAL SUBSTANCE USE DISORDERS TREATMENT FACILITIES | 2028-11-10 | |
| 08 | 033C | CERTIFICATE OF NEED AND HEALTHCARE FACILITY LICENSURE: REGIONALIZED PERINATAL SERVICES AND MATERNAL AND CHILD HEALTH... | 2028-11-18 | |
| 08 | 043F | STANDARDS FOR LICENSURE OF ADULT AND PEDIATRIC DAY HEALTH SERVICES FACILITIES | 2028-11-18 | |
| 08 | 039 | STANDARDS FOR LICENSURE OF LONG-TERM CARE FACILITIES | 2028-11-22 | |
| 08 | 036 | STANDARDS FOR LICENSURE OF ASSISTED LIVING RESIDENCES, COMPREHENSIVE PERSONAL CARE HOMES, AND ASSISTED LIVING PROGRAMS | 2028-11-29 | |
| 08 | 006 | SMOKE-FREE AIR | 2028-11-30 | |
| 08 | 007 | LICENSURE OF PERSONS FOR PUBLIC HEALTH POSITIONS | 2028-11-30 | |
| 08 | 043A | MANUAL OF STANDARDS FOR LICENSING OF AMBULATORY CARE FACILITIES | 2028-11-30 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 08 | 133 | INTERIM ASSISTANCE PROCEDURES MANUAL | 2028-12-01 | |
| 08 | 095 | NEW JERSEY HEALTH CARE FACILITIES FINANCING AUTHORITY | 2028-12-14 | |
| 08 | 033Q | TRANSPLANTATION SERVICES | 2029-01-20 | |
| 08 | 033 | CERTIFICATE OF NEED: APPLICATION AND REVIEW PROCESS | 2029-05-04 | |
| 08 | 031A | AMBULATORY CARE FACILITY ASSESSMENT | 2029-06-01 | |
| 08 | 052 | PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY | 2029-06-13 | |
| 08 | 027 | BODY ART PROCEDURES | 2029-06-14 | |
| 08 | 017 | EARLY INTERVENTION SYSTEM | 2029-08-05 | |
| 08 | 033F | CERTIFICATE OF NEED: LONG TERM ACUTE CARE HOSPITALS | 2029-09-15 | |
| 08 | 024 | SANITATION IN RETAIL FOOD ESTABLISHMENTS AND FOOD AND BEVERAGE VENDING MACHINES | 2029-11-17 | |
| 08 | 065 | HIV INFECTION REPORTING | 2029-12-15 | |
| 08 | 067 | EXPEDITED PARTNER THERAPY | 2030-01-17 | |
| 08 | 134 | PRE-PLACEMENT PROGRAM | 2030-02-17 | |
| 08 | 043B | STANDARDS FOR LICENSURE OF ADULT FAMILY CARE CAREGIVERS AND SPONSOR AGENCIES | 2030-03-06 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 08 | 056 | HEALTH CARE FACILITY INFECTION REPORTING | 2030-04-12 | |
| 08 | 070 | CHIEF STATE MEDICAL EXAMINER RULES | 2030-05-12 | |
| 08 | 028 | TANNING FACILITIES | 2030-05-30 | |
| 08 | 058 | REPORTABLE OCCUPATIONAL AND ENVIRONMENTAL DISEASES, INJURIES AND POISONINGS | 2030-06-12 | |
| 08 | 026 | PUBLIC RECREATIONAL BATHING | 2030-06-13 | |
| 08 | 041 | ADVANCED LIFE SUPPORT SERVICES; MOBILE INTENSIVE CARE PROGRAMS, SPECIALTY CARE TRANSPORT SERVICES AND AIR MEDICAL... | 2030-06-13 | |
| 08 | 050 | STANDARDS FOR INDOOR ENVIRONMENT CERTIFICATION AND FOR LICENSURE OF INDOOR ENVIRONMENTAL CONSULTANTS | 2030-06-23 | |
| 08 | 040A | EMERGENCY MEDICAL TECHNICIAN-BASICS: TRAINING AND CERTIFICATION | 2030-09-12 | |
| 08 | 041A | EMERGENCY MEDICAL TECHNICIANS - PARAMEDIC: TRAINING AND CERTIFICATION | 2030-09-12 | |
| 08 | 043D | STANDARDS FOR LICENSURE OF PEDIATRIC COMMUNITY TRANSITIONAL HOMES | 2030-09-12 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|--|
| 08 | 043J | STANDARDS FOR LICENSURE OF PEDIATRIC MEDICAL DAY CARE FACILITIES | 2030-09-12 | |
| 08 | 135 | PATIENT SUPERVISION AT STATE PSYCHIATRIC HOSPITALS AND TRANSFERS OF INVOLUNTARILY COMMITTED PATIENTS BETWEEN STATE PSYCHIATRIC FACILITIES | 2030-09-22 | |
| 08 | 040 | MOBILITY ASSISTANCE VEHICLE AND BASIC LIFE SUPPORT AMBULANCE SERVICES | 2030-09-25 | |
| 08 | 042 | LICENSING STANDARDS FOR HOME HEALTH AGENCIES | 2030-11-20 | |
| 08 | 043I | CRIMINAL BACKGROUND INVESTIGATIONS: NURSE AIDES, PERSONAL CARE ASSISTANTS AND ASSISTED LIVING ADMINISTRATORS | 2031-01-17 | |
| 08 | 057 | COMMUNICABLE DISEASES | 2031-01-31 | -7 ext. 180-days from 2/8/24 and recod to 8:92 |
| 08 | 063 | HARM REDUCTION CENTERS | 2031-02-14 | |
| 08 | 033H | CERTIFICATE OF NEED: POLICY MANUAL LONG TERM CARE SERVICES | 2031-02-15 | |
| 08 | 042C | HOSPICE LICENSING STANDARDS | 2031-02-15 | |
| 08 | 030 | RULES IMPLEMENTING THE HEALTH CARE PROFESSIONAL RESPONSIBILITY AND REPORTING ENHANCEMENT ACT | 2031-03-25 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------------------------|
| 09A | | HIGHER EDUCATION | | |
| 09A | 006 | USE OF DESIGN-BUILD PROJECT DELIVERY FOR CONSTRUCTION PROJECTS | 2024-05-17 | 180-day ext from 11/19/23 |
| 09A | 019 | RULES AND PROCEDURES FOR IMPLEMENTATION OF THE SECURING OUR CHILDREN'S FUTURE BOND ACT | 2027-04-06 | |
| 09A | 018 | RULES AND PROCEDURES FOR IMPLEMENTATION OF THE BUILDING OUR FUTURE BOND ACT | 2028-12-02 | |
| 09A | 012 | RULES AND PROCEDURES FOR IMPLEMENTATION OF THE HIGHER EDUCATION CAPITAL IMPROVEMENT FUND ACT | 2029-02-10 | |
| 09A | 014 | RULES AND PROCEDURES FOR IMPLEMENTATION OF THE HIGHER EDUCATION EQUIPMENT LEASING FUND ACT | 2029-03-17 | |
| 09A | 015 | RULES AND PROCEDURES FOR IMPLEMENTATION OF THE HIGHER EDUCATION FACILITIES TRUST FUND ACT | 2029-03-17 | |
| 09A | 002 | FINANCIAL ASSESSMENT AND RISK MONITORING OF INDEPENDENT AND PROPRIETARY INSTITUTIONS OF HIGHER EDUCATION | 2029-03-21 | |
| 09A | 009 | GRANT AND SCHOLARSHIP PROGRAMS | 2029-05-02 | |
| 09A | 003 | INSTITUTIONAL CODES OF ETHICS | 2029-06-21 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|---|------------|--|
| 09A | 005 | RESIDENCY REQUIREMENTS FOR TUITION PURPOSES AT PUBLIC COLLEGES AND UNIVERSITIES | 2029-06-21 | |
| 09A | 013 | RULES IMPLEMENTNG THE HIGHER EDUCATION TECHNOLOGY INFRACTURE FUND ACT | 2029-06-21 | |
| 09A | 001 | LICENSURE RULES | 2029-10-19 | |
| 09A | 016 | PRIMARY CARE PHYSICIAN AND DENTIST LOAN REDEMPTION PROGRAM | 2030-01-30 | |
| 09A | 004 | COMMUNITY COLLEGE CHARGEBACK | 2030-08-10 | |
| 09A | 011 | EDUCATIONAL OPPORTUNITY FUND: ADMINISTRATIVE PROCEDURES AND POLICIES | 2030-10-23 | |
| 09A | 010 | STUDENT LOAN AND COLLEGE SAVINGS PROGRAMS | 2031-01-29 | |
| 10 | | HUMAN SERVICES | | |
| 10 | 004 | DISABILITY DISCRIMINATION GRIEVANCE PROCEDURE | | Exempt |
| 10 | 098 | REHABILITATION SERVICES STATE PLAN | | Cite for non-regulatory plan; n filings since 83 |
| 10 | 122A | AFDC FOSTER CARE PLAN | | Exempt |
| 10 | 062 | VISION CARE SERVICES MANUAL | 2024-04-18 | |
| 10 | 037A | COMMUNITY RESIDENCES FOR MENTALLY ILL ADULTS | 2024-05-25 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 10 | 139 | DIVISION OF DISABILITY SERVICES ORGANIZATIONAL RULES | 2024-05-25 | |
| 10 | 167D | LIFELINE CREDIT PROGRAM/TENANTS LIFELINE ASSISTANCE PROGRAM MANUAL | 2024-08-18 | |
| 10 | 167E | HEARING AID ASSISTANCE TO THE AGED AND DISABLED | 2024-08-18 | |
| 10 | 163 | MEDICAL NECESSITY REVIEW TOOL FOR SUBSTANCE USE DISORDERS | 2024-10-16 | |
| 10 | 041 | RECORD CONFIDENTIALITY AND ACCESS TO CLIENT AND AGENCY RECORDS | 2024-10-23 | |
| 10 | 041A | HUMAN RIGHTS COMMITTEES | 2024-10-24 | |
| 10 | 069 | AFDC-RELATED MEDICAID | 2024-10-31 | |
| 10 | 165 | PLANNING AND SERVICE AREAS AND AREA AGENCIES ON AGING | 2024-10-31 | |
| 10 | 037D | MANAGEMENT AND GOVERNING BODY STANDARDS | 2024-11-03 | |
| 10 | 046A | FAMILY SUPPORT SERVICE SYSTEM | 2024-11-14 | |
| 10 | 042A | LIFE-THREATENING EMERGENCIES | 2024-11-17 | |
| 10 | 046B | PLACEMENT | 2024-11-17 | |
| 10 | 079A | ACCOUNTABLE CARE ORGANIZATION DEMONSTRATION PROJECT | 2024-11-17 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------------------------|
| 10 | 123 | SOCIAL SERVICES PROGRAMS FOR INDIVIDUALS AND FAMILIES | 2024-11-17 | |
| 10 | 055 | PROSTHETIC AND ORTHOTIC SERVICES | 2024-11-20 | |
| 10 | 058A | ADVANCED PRACTICE NURSE SERVICES | 2024-11-20 | |
| 10 | 142 | PERSONAL PREFERENCE PROGRAM | 2024-12-18 | |
| 10 | 195 | STANDARDS FOR OUT-OF-STATE PROGRAMS SERVING CHILDREN | 2024-12-18 | |
| 10 | 031 | SCREENING AND SCREENING OUTREACH PROGRAM | 2024-12-20 | |
| 10 | 052 | HOSPITAL SERVICES MANUAL | 2025-04-16 | |
| 10 | 091 | ORGANIZATION AND GENERAL POLICY PROVISIONS OF THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED | 2025-05-16 | 180 Day ext from 11-17-24 |
| 10 | 155 | CATASTROPHIC ILLNESS IN CHILDREN RELIEF FUND PROGRAM | 2025-05-21 | |
| 10 | 162 | INTOXICATED DRIVING PROGRAM | 2025-06-05 | |
| 10 | 071 | MEDICAID ONLY | 2025-10-23 | |
| 10 | 044D | CENTRAL REGISTRY OF OFFENDERS AGAINST INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES | 2025-11-30 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 10 | 044A | STANDARDS FOR COMMUNITY RESIDENCES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES | 2026-03-29 | |
| 10 | 095 | VOCATIONAL REHABILITATION SERVICES PROGRAM OF THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED | 2026-04-02 | |
| 10 | 054 | PHYSICIAN SERVICES | 2026-04-29 | |
| 10 | 074 | MANAGED HEALTH CARE SERVICES FOR MEDICAID AND NJ FAMILYCARE BENEFICIARIES | 2026-07-23 | |
| 10 | 044B | MANUAL OF STANDARDS FOR COMMUNITY CARE RESIDENCES | 2027-02-19 | |
| 10 | 046C | COMMUNITY CARE WAIVER WAITING LIST PROCEDURES | 2027-03-13 | |
| 10 | 030 | DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES: ORGANIZATIONAL RULES | 2028-04-28 | |
| 10 | 057 | PODIATRY SERVICES | 2028-04-28 | |
| 10 | 056 | MANUAL FOR DENTAL SERVICES | 2028-07-06 | |
| 10 | 061 | INDEPENDENT CLINICAL LABORATORIES | 2028-07-06 | |
| 10 | 070 | MEDICALLY NEEDY PROGRAM | 2028-07-06 | |
| 10 | 078 | NJ FAMILYCARE | 2028-07-06 | |
| 10 | 059 | MEDICAL SUPPLIER MANUAL | 2028-07-07 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
|-------|---------|--|------------|---------|
| 10 | 164A | ADULT DAY SERVICES PROGRAM FOR PERSONS WITH ALZHEIMER'S DISEASE OR RELATED DISORDERS | 2028-07-08 | |
| 10 | 088 | FAMILIES FIRST PROGRAM | 2028-07-12 | |
| 10 | 084 | PROGRAM ADMINISTRATION | 2028-07-22 | |
| 10 | 052A | PSYCHIATRIC ADULT ACUTE PARTIAL HOSPITAL AND PARTIAL HOSPITAL SERVICES | 2028-07-29 | |
| 10 | 001 | ORGANIZATIONAL RULES; RULES OF PRACTICE; PETITION FOR RULEMAKING | 2028-08-03 | |
| 10 | 073 | CASE MANAGEMENT SERVICES | 2028-08-03 | |
| 10 | 047 | STANDARDS FOR PRIVATE LICENSED FACILITIES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES | 2028-08-04 | |
| 10 | 068 | CHIROPRACTIC SERVICES | 2028-09-22 | |
| 10 | 150 | ORGANIZATION OF THE DIVISION OF THE DEAF AND HARD OF HEARING | 2028-09-22 | |
| 10 | 164 | ADULT DAY CARE SERVICES | 2028-09-22 | |
| 10 | 167B | SENIOR GOLD PRESCRIPTION PROGRAM MANUAL | 2028-09-22 | |
| 10 | 167C | PROVISION OF PHARMACEUTICAL SERVICES UNDER THE SENIOR GOLD PROGRAM | 2028-09-22 | |
| 10 | 032 | ADVANCE DIRECTIVES FOR MENTAL HEALTH CARE | 2028-09-24 | |

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| 10 | 037F | PARTIAL CARE SERVICES STANDARDS | 2028-09-24 | |
| 10 | 042 | MECHANICAL RESTRAINTS AND SAFEGUARDING EQUIPMENT | 2028-09-24 | |
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| 10 | 099 | REHABILITATION FACILITIES SET-ASIDE ACT RULES | 2028-09-24 | |
| 10 | 058 | NURSE MIDWIFERY SERVICES | 2028-09-28 | |
| 10 | 072 | NEW JERSEY CARE...SPECIAL MEDICAID PROGRAMS MANUAL | 2028-09-28 | |
| 10 | 037 | COMMUNITY MENTAL HEALTH SERVICES ACT | 2028-10-04 | |
| 10 | 090 | WORK FIRST NEW JERSEY PROGRAM | 2028-10-04 | |
| 10 | 067 | PSYCHOLOGICAL SERVICES | 2028-11-15 | |
| 10 | 064 | HEARING AID SERVICES | 2028-11-16 | |
| 10 | 080 | ORGANIZATION OF THE DIVISION OF FAMILY DEVELOPMENT | 2029-02-07 | |
| 10 | 050 | TRANSPORTATION SERVICES MANUAL | 2029-03-03 | |
| 10 | 037G | SHORT TERM CARE FACILITY STANDARDS | 2029-04-14 | |

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| 10 | 094 | PREVENTION SERVICES PROGRAM OF THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED | 2029-05-31 | |
| 10 | 002 | COUNTY HUMAN SERVICES ADVISORY COUNCILS; THE STATE HUMAN SERVICES ADVISORY COUNCIL; AND COMMISSIONER'S EXECUTIVE... | 2029-08-17 | |
| 10 | 007 | ROLE OF THE COUNTY ADJUSTER | 2029-08-17 | |
| 10 | 043 | GUARDIANSHIP: NEED, APPOINTMENT, CONTINUITY | 2029-08-26 | |
| 10 | 060 | HOME CARE SERVICES | 2029-09-06 | |
| 10 | 087 | NEW JERSEY SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (NJ SNAP) MANUAL | 2029-11-16 | |
| 10 | 053A | HOSPICE SERVICES MANUAL | 2029-11-17 | |
| 10 | 037J | PROGRAMS OF ASSERTIVE COMMUNITY TREATMENT | 2029-11-21 | |
| 10 | 049 | ADMINISTRATION MANUAL | 2029-12-05 | |
| 10 | 053 | HOME- AND COMMUNITY-BASED SERVICES PROVIDED IN ASSISTED LIVING RESIDENCES, COMPREHENSIVE PERSONAL CARE HOMES, AND ASSISTED LIVING PROGRAMS | 2029-12-19 | |
| 10 | 110 | CHILD SUPPORT PROGRAM | 2030-01-18 | |

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| 10 | 042B | MODERATE SECURITY UNIT | 2030-02-23 | |
| 10 | 109 | RULING NUMBER 11 | 2030-04-19 | |
| 10 | 167 | PHARMACEUTICAL ASSISTANCE TO THE AGED AND DISABLED ELIGIBILITY MANUAL | 2030-04-24 | |
| 10 | 077 | REHABILITATIVE SERVICES FOR CHILDREN | 2030-05-23 | |
| 10 | 076 | PROGRAMS OF ASSERTIVE COMMUNITY TREATMENT (PACT) SERVICES | 2030-05-31 | |
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| 10 | 079B | COMMUNITY SUPPORT SERVICES FOR ADULTS WITH MENTAL ILLNESS | 2030-06-12 | |
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| 10 | 077A | ADULT MENTAL HEALTH REHABILITATION SERVICES PROVIDED IN/BY COMMUNITY RESIDENCE PROGRAMS | 2030-08-14 | |
| 10 | 048B | DECISION-MAKING FOR THE TERMINALLY ILL | 2030-10-16 | |
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| 10 | 161B | LICENSURE OF OUTPATIENT SUBSTANCE ABUSE TREATMENT FACILITIES | 2030-10-16 | |
| 10 | 044C | STANDARDS FOR COMMUNITY RESIDENCES FOR PERSONS WITH HEAD INJURIES | 2030-11-14 | |
| 10 | 167A | PROVISION OF PHARMACEUTICAL SERVICES UNDER THE PHARMACEUTICAL ASSISTANCE TO THE AGED AND DISABLED PROGRAM (PAAD) | 2030-11-14 | |
| 10 | 140 | PERSONAL ASSISTANCE SERVICES PROGRAM | 2031-01-12 | |
| 10 | 060A | PEDIATRIC MEDICAL DAY CARE SERVICES | 2031-01-24 | |
| 10 | 066 | INDEPENDENT CLINIC SERVICES | 2031-02-05 | |

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| 10 | 141 | TRAUMATIC BRAIN INJURY FUND | 2031-02-27 | |
| 10 | 164B | STATEWIDE RESPITE CARE PROGRAM | 2031-03-05 | |
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| 10A | 035 | SPECIAL TREATMENT UNITS | 2028-08-09 | same rules as N.J.A.C. 8:131 |
| 10A | 008 | INMATE ORIENTATION AND HANDBOOK | 2028-09-16 | |
| 10A | 003 | SECURITY AND CONTROL | 2028-11-23 | |
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| 10A | 001 | ADMINISTRATION, ORGANIZATION AND MANAGEMENT | 2030-03-30 | Subch3 exempt under 28 CFR Part 35 |
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| 11 | 002 | INSURANCE GROUP | 2025-06-29 | |
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| 11 | 022 | HEALTH BENEFIT PLANS | 2026-03-20 | |
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| 11 | 017E | PERSONS EMPLOYED IN THE BUSINESS OF INSURANCE | 2028-11-30 | |
| 11 | 024 | HEALTH MAINTENANCE ORGANIZATIONS | 2028-11-30 | |
| 11 | 007 | INSURANCE OF MUNICIPAL BONDS, ASSET-BACKED SECURITIES AND CONSUMER DEBT OBLIGATIONS | 2029-03-30 | |
| 11 | 013 | COMMERCIAL LINES INSURANCE | 2029-04-12 | |
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| 12 | 007 | DISABILITY DISCRIMINATION GRIEVANCE PROCEDURE | | Exempt |
| 12 | 020 | BOARD OF REVIEW | 2024-05-25 | |
| 12 | 023 | WORKFORCE DEVELOPMENT PARTNERSHIP PROGRAM | 2024-05-25 | |
| 12 | 102 | SEASONAL FARM WORKERS | 2024-11-06 | |
| 12 | 121 | LICENSING OF CRANE OPERATORS | 2024-11-06 | |
| 12 | 100 | SAFETY AND HEALTH STANDARDS FOR PUBLIC EMPLOYEES | 2024-11-26 | |
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| 12 | 019 | DEFINITIONS USED BY EMPLOYMENT SECURITY AGENCY AND SPECIAL EMPLOYMENT RELATIONSHIPS | 2025-01-08 | |
| 12 | 015 | SCOPE | 2025-03-14 | |
| 12 | 035 | WORK FIRST NEW JERSEY AND FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM | 2025-03-15 | |
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| 12 | 196 | SAFE DISPENSING OF RETAIL GASOLINE | 2025-11-27 | |
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| 12 | 010 | EQUAL PAY REPORTING BY STATE CONTRACTORS FOR QUALIFYING SERVICES AND PUBLIC WORKS | 2026-10-07 | |
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| 12 | 070 | PROHIBITED COVID-19 RELATED EMPLOYMENT DISCRIMINATION | 2027-08-10 | |
| 12 | 006 | CONFIDENTIALITY OF COMPLAINANT'S OR WITNESS' PERSONALLY IDENTIFIABLE INFORMATION | 2027-08-17 | |

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| 12 | 235 | RULES OF THE DIVISION OF WORKERS' COMPENSATION | 2028-08-03 | |
| 12 | 042 | WORKFORCE INVESTMENT ACT RULES | 2028-10-05 | |
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| 12 | 061 | WAGE COLLECTION | 2028-10-06 | |
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| 12 | 065 | CONSTRUCTION INDUSTRY INDEPENDENT CONTRACTOR ACT RULES | 2030-01-27 | |
| 12 | 110 | OCCUPATIONAL SAFETY AND HEALTH PROCEDURAL STANDARDS FOR PUBLIC EMPLOYEES | 2030-01-27 | |
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| 12 | 017 | UNEMPLOYMENT BENEFIT PAYMENTS | 2030-04-20 | |
| 12 | 068 | THE OPPORTUNITY TO COMPETE ACT RULES | 2030-04-28 | |
| 12 | 060 | PREVAILING WAGES FOR PUBLIC WORK | 2030-05-08 | |
| 12 | 021 | FAMILY LEAVE INSURANCE BENEFITS | 2030-07-28 | |
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| 12 | 009 | PRECONDITION TO AWARD OF DIRECT BUSINESS ASSISTANCE FROM THE DEPARTMENT AND FOR THE DEPARTMENT TO REPORT TO ANOTHER STATE AGENCY OR ENTITY THAT A BUSINESS IS IN SUBSTANTIAL GOOD STANDING WITH THE DEPARTMENT; REQUIRED CONTRACT PROVISION FOR DIRECT BUSINESS | 2030-09-18 | |
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| 12 | 041 | PRIVATE TRAINING PROVIDERS | 2030-11-17 | |

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| 12 | 045 | DIVISION OF VOCATIONAL REHABILITATION SERVICES | 2031-03-05 | |
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| 13 | 001C | DISABILITY DISCRIMINATION GRIEVANCE PROCEDURE | | EXEMPT |
| 13 | 077 | HUMAN TRAFFICKING SURVIVOR'S ASSISTANCE FUND | 2022-12-21 | |
| 13 | 093 | MANUAL OF STANDARDS FOR JUVENILE DETENTION COMMITMENT PROGRAMS | 2024-06-20 | |
| 13 | 086 | DRUNK DRIVING ENFORCEMENT FUND | 2024-07-20 | |
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| 13 | 061 | BOAT SAFETY COURSE | 2024-08-30 | |
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| 13 | 044D | PUBLIC MOVERS AND WAREHOUSEMEN | 2024-10-04 | |

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| 13 | 041 | STATE BOARD OF PROFESSIONAL PLANNERS | 2024-10-18 | |
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| 13 | 097 | OFFICE OF INVESTIGATIONS | 2024-10-25 | |
| 13 | 100 | CLASSIFICATION ASSIGNMENT PROCESS FOR JUVENILES | 2024-10-25 | |
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| 13 | 048 | CHARITABLE FUND RAISING | 2024-11-21 | |
| 13 | 027 | NEW JERSEY STATE BOARD OF ARCHITECTS | 2024-12-20 | |
| 13 | 033 | STATE BOARD OF OPHTHALMIC DISPENSERS AND OPHTHALMIC TECHNICIANS | 2024-12-20 | |
| 13 | 047F | FEEES FOR THE REGISTRATION, INSPECTION AND TESTING OF WEIGHING AND MEASURING DEVICES | 2024-12-21 | |
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| 13 | 037 | NEW JERSEY BOARD OF NURSING | 2025-01-24 | |
| 13 | 047G | STANDARD CONTAINERS FOR FARM PRODUCTS; WEIGHTS AND MEASURES | 2025-01-30 | |
| 13 | 094 | DETENTION OF JUVENILES IN MUNICIPAL AND OTHER ADULT FACILITIES | 2025-02-05 | |
| 13 | 095 | SECURE FACILITIES | 2025-02-05 | |
| 13 | 101 | JUVENILE DISCIPLINE | 2025-02-05 | |
| 13 | 029 | NEW JERSEY STATE BOARD OF ACCOUNTANCY | 2025-02-07 | |
| 13 | 080 | SOLID AND HAZARDOUS WASTE INFORMATION AWARDS | 2025-03-12 | |
| 13 | 002 | DIVISION OF ALCOHOLIC BEVERAGE CONTROL | 2025-03-15 | |
| 13 | 035 | BOARD OF MEDICAL EXAMINERS | 2025-04-03 | |
| 13 | 044J | CEMETERIES | 2025-04-05 | |
| 13 | 073 | WORKERS' COMPENSATION INSURANCE COVERAGE FOR HORSE RACING INDUSTRY EMPLOYEES | 2025-04-24 | |
| 13 | 019 | DRIVER MANAGEMENT BUREAU | 2025-04-26 | Subc10, 12 & 13 exempt, waived 2001/07/17 |

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| 13 | 038 | NEW JERSEY STATE BOARD OF OPTOMETRISTS | 2025-05-01 | |
| 13 | 040 | STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS | 2025-05-01 | |
| 13 | 044M | ELEVATOR, ESCALATOR, AND MOVING WALKWAY MECHANICS LICENSING BOARD RULES | 2025-05-21 | |
| 13 | 004 | RULES OF PRACTICE AND PROCEDURE | 2025-06-28 | |
| 13 | 018 | EXECUTIVE AND ADMINISTRATIVE SERVICE | 2025-08-30 | |
| 13 | 090A | JUVENILE FUNDS AND GIFTS TO THE COMMISSION | 2025-09-20 | |
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| 13 | 069C | CASINO LICENSEES | 2025-10-24 | |
| 13 | 069G | EXCLUSION OF PERSONS | 2025-10-24 | |
| 13 | 069H | JUNKET ENTERPRISES NOT EMPLOYED BY A CASINO LICENSEE OR APPLICANT | 2025-10-24 | |
| 13 | 069I | CASINO HOTEL ALCOHOLIC BEVERAGE CONTROL | 2025-10-24 | |
| 13 | 069J | PERSONS DOING BUSINESS WITH CASINO LICENSEES | 2025-10-24 | |

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| 13 | 069L | TAXES | 2025-10-24 | |
| 13 | 069M | CASINO SIMULCASTING | 2025-10-24 | |
| 13 | 059 | CRIMINAL HISTORY RECORD BACKGROUND CHECKS | 2025-10-30 | |
| 13 | 069D | GAMING OPERATION ACCOUNTING CONTROLS AND STANDARDS | 2025-12-14 | |
| 13 | 069E | GAMING EQUIPMENT | 2025-12-14 | |
| 13 | 069F | RULES OF THE GAMES | 2025-12-14 | |
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| 13 | 013 | REGULATIONS PRETAINING TO DISCRIMINATION ON THE BASIS OF HANDICAP | 2025-12-18 | |
| 13 | 045A | ADMINISTRATIVE RULES OF THE DIVISION OF CONSUMER AFFAIRS | 2026-01-16 | |
| 13 | 015 | HOUSING FOR OLDER PERSONS | 2026-02-19 | |
| 13 | 074D | ISSUANCE OF SPORTS WAGERING LICENSE TO RACETRACK PERMIT HOLDER | 2026-02-28 | |
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| 13 | 036 | STATE BOARD OF MORTUARY SCIENCE | 2026-04-29 | |

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| 13 | 042A | CERTIFIED PSYCHOANALYSTS ADVISORY COMMITTEE RULES | 2026-05-28 | |
| 13 | 069N | SPORTS POOL AND ONLINE SPORTS POOL WAGERING AT CASINOS AND RACETRACKS | 2026-09-05 | |
| 13 | 008 | DISPLAY OF OFFICIAL POSTERS OF THE DIVISION ON CIVIL RIGHTS | 2026-09-26 | |
| 13 | 037A | NEW JERSEY BOARD OF MASSAGE AND BODYWORK THERAPY RULES | 2026-10-17 | |
| 13 | 034D | ART THERAPISTS ADVISORY COMMITTEE RULES | 2026-11-18 | |
| 13 | 047H | ENGINE FUELS AND AUTOMOTIVE LUBRICANTS | 2026-12-11 | |
| 13 | 032A | STATE BOARD OF EXAMINERS OF HEATING, VENTILATING, AIR CONDITIONING, AND REFRIGERATION CONTRACTORS RULES | 2027-02-04 | |
| 13 | 064 | PERSONAL WATERCRAFT OPERATION | 2027-08-03 | |
| 13 | 069O | INTERNET AND MOBILE GAMING | 2027-08-03 | |
| 13 | 020 | ENFORCEMENT SERVICE | 2027-09-09 | |
| 13 | 021 | LICENSING SERVICE | 2027-09-09 | SA13:21-26 11/26/20 ext 5/25/21 |
| 13 | 085 | MOTORCYCLE SAFETY EDUCATION PROGRAM | 2027-10-30 | |
| 13 | 047E | WEIGHMASTERS; WEIGHTS AND MEASURES | 2027-11-30 | |

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| 13 | 055 | PRIVATE DETECTIVES | 2028-01-28 | |
| 13 | 047K | COMMODITIES IN PACKAGE FORM; WEIGHTS AND MEASURES | 2028-02-26 | |
| 13 | 055A | SECURITY OFFICERS AND SECURITY OFFICER COMPANIES | 2028-04-13 | |
| 13 | 055B | REGULATION OF BOUNTY HUNTERS | 2028-06-07 | |
| 13 | 060 | MOTOR CARRIER SAFETY REGULATIONS | 2028-06-07 | |
| 13 | 011 | EMPLOYMENT ADVERTISING | 2028-06-22 | |
| 13 | 039A | STATE BOARD OF PHYSICAL THERAPY | 2028-08-05 | |
| 13 | 014 | RULES PERTAINING TO THE FAMILY LEAVE ACT | 2028-09-15 | |
| 13 | 056 | TRAFFIC CONTROL AND PARKING ON STATE PROPERTY IN TRENTON | 2028-09-30 | |
| 13 | 047 | RULES OF LEGALIZED GAMES OF CHANCE | 2028-10-15 | |
| 13 | 044E | STATE BOARD OF CHIROPRACTIC EXAMINERS | 2028-10-19 | |
| 13 | 045 | ADMINISTRATIVE HEARINGS IN THE DIVISION OF CONSUMER AFFAIRS | 2028-10-20 | |
| 13 | 086A | PEDESTRIAN SAFETY, ENFORCEMENT AND EDUCATION FUND | 2028-10-28 | |
| 13 | 001E | DEPARTMENT OF LAW AND PUBLIC SAFETY | 2028-11-10 | |

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| 13 | 096 | JUVENILE PAROLE AND TRANSITIONAL SERVICES | 2028-11-18 | |
| 13 | 001A | LAW ENFORCEMENT OFFICERS TRAINING AND EQUIPMENT FUND | 2028-11-29 | |
| 13 | 040A | STATE BOARD OF REAL ESTATE APPRAISERS | 2028-11-30 | |
| 13 | 045F | IDENTITY THEFT | 2028-11-30 | |
| 13 | 031 | BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS | 2029-01-06 | |
| 13 | 044B | PER DIEM COMPENSATION FOR MEMBERS OF PROFESSIONAL AND OCCUPATIONAL LICENSING BOARDS | 2029-02-03 | |
| 13 | 074 | OFF-TRACK WAGERING AND ACCOUNT WAGERING | 2029-02-15 | |
| 13 | 032 | STATE BOARD OF EXAMINERS OF MASTER PLUMBERS | 2029-02-28 | |
| 13 | 045B | PERSONNEL SERVICES | 2029-03-14 | |
| 13 | 062 | MOTOR VEHICLE RACE TRACK RULES | 2029-06-06 | |
| 13 | 003 | OFFICE OF AMUSEMENT GAMES CONTROL | 2029-06-13 | |
| 13 | 044G | STATE BOARD OF SOCIAL WORK EXAMINERS | 2029-06-13 | |
| 13 | 047A | BUREAU OF SECURITIES | 2029-06-13 | |
| 13 | 045H | CONTROLLED DANGEROUS SUBSTANCES | 2029-06-28 | |

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| 13 | 044H | ORTHOTICS AND PROSTHETICS BOARD OF EXAMINERS | 2029-07-01 | |
| 13 | 044F | STATE BOARD OF RESPIRATORY CARE | 2029-08-25 | |
| 13 | 072 | CASINO SIMULCASTING | 2029-08-30 | |
| 13 | 028 | BOARD OF COSMETOLOGY AND HAIRSTYLING | 2029-10-25 | SA 4/30/20 (180 days) |
| 13 | 043 | STATE BOARD OF COURT REPORTING | 2029-10-31 | |
| 13 | 044C | AUDIOLOGY AND SPEECH- LANGUAGE PATHOLOGY ADVISORY COMMITTEE | 2029-12-15 | |
| 13 | 001D | PETITIONS FOR RULES | 2030-01-05 | |
| 13 | 044K | OCCUPATIONAL THERAPY ADVISORY COUNCIL | 2030-01-17 | |
| 13 | 080A | BODY ARMOR REPLACEMENT FUND PROGRAM | 2030-01-18 | |
| 13 | 045I | BILL OF RIGHTS FOR CUSTOMERS OF CERTAIN AUTOBUSES | 2030-02-17 | |
| 13 | 042 | BOARD OF PSYCHOLOGICAL EXAMINERS | 2030-04-03 | |
| 13 | 090 | JUVENILE JUSTICE COMMISSION | 2030-05-01 | |
| 13 | 091 | TRANSFER OF JUVENILES TO THE DEPARTMENT OF CORRECTIONS | 2030-05-01 | |
| 13 | 081 | DNA DATABASE AND DATABANK RULES | 2030-05-26 | |

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| 13 | 079 | SAFE AND SECURE COMMUNITIES PROGRAM | 2030-05-30 | |
| 13 | 088 | OFFICE OF INSURANCE FRAUD PROSECUTOR | 2030-07-17 | |
| 13 | 069Q | FIXED ODDS WAGERING | 2030-07-24 | |
| 13 | 001 | POLICE TRAINING COMMISSION | 2030-08-10 | |
| 13 | 082 | BOATING REGULATIONS | 2030-08-29 | |
| 13 | 078 | ADMINISTRATION OF VICTIM AND WITNESS ADVOCACY FUND | 2030-09-06 | |
| 13 | 054 | FIREARMS AND WEAPONS | 2030-10-12 | |
| 13 | 047B | SCALES, INSTRUMENTS AND DEVICES; WEIGHTS AND MEASURES | 2030-10-16 | |
| 13 | 045D | TELEMARKETING: DO NOT CALL | 2030-10-27 | |
| 13 | 051 | CHEMICAL BREATH TESTING | 2030-11-09 | |
| 13 | 086B | QUALIFYING NONPROFIT ORGANIZATIONS | 2030-11-30 | |
| 13 | 031A | FIRE ALARM, BURGLAR ALARM AND LOCKSMITH LICENSEES AND BUSINESSES | 2030-12-28 | |
| 13 | 034 | BOARD OF MARRIAGE AND FAMILY THERAPY EXAMINERS | 2030-12-28 | |
| 13 | 034C | ALCOHOL AND DRUG COUNSELOR COMMITTEE | 2030-12-28 | |
| 13 | 044L | STATE BOARD OF POLYSOMNOGRAPHY RULES | 2030-12-28 | |

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| 13 | 047C | GENERAL COMMODITIES; WEIGHTS AND MEASURES | 2031-01-12 | |
| 13 | 070 | HORSE RACING | 2031-02-13 | |
| 13 | 071 | HARNESS RACING | 2031-02-13 | |
| 13 | 074A | SELF-EXCLUSION LIST | 2031-02-13 | |
| 13 | 039 | STATE BOARD OF PHARMACY | 2031-03-11 | |
| 13 | 074C | EXCHANGE WAGERING | 2031-03-18 | |
| 14 | | BOARD OF PUBLIC UTILITIES | | |
| 14 | 031 | GRANT AND LOAN PROGRAMS | 2021-04-23 | |
| 14 | 017 | RULES OF PRACTICE AND PROCEDURE OF THE OFFICE OF CABLE TELEVISION | 2024-09-20 | 180-day ext from 3-24-24 |
| 14 | 004 | ENERGY COMPETITION | 2026-02-27 | |
| 14 | 008 | RENEWABLE ENERGY AND ENERGY EFFICIENCY | 2026-02-27 | |
| 14 | 029 | ENERGY EMERGENCY | 2027-07-15 | |
| 14 | 009 | WATER AND WASTEWATER | 2027-12-17 | |
| 14 | 006 | GAS SERVICE | 2028-05-20 | |
| 14 | 018 | REGULATIONS OF CABLE TELEVISION | 2029-03-09 | |
| 14 | 002 | UNDERGROUND FACILITIES: ONE-CALL DAMAGE PREVENTION SYSTEM | 2029-06-09 | |
| 14 | 010 | TELECOMMUNICATIONS | 2029-06-09 | |
| 14 | 003 | ALL UTILITIES | 2029-07-15 | |
| 14 | 005 | ELECTRIC SERVICE | 2030-01-17 | |
| 14 | 001 | RULES OF PRACTICE | 2030-01-31 | |

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| 14 | 007 | NATURAL GAS PIPELINES | 2030-05-03 | |
| 15 | | STATE | | |
| 15 | 001 | DISABILITY DISCRIMINATION GRIEVANCE PROCEDURE | | EXEMPT |
| 15 | 010 | ELECTIONS | 2021-03-31 | EXPIRED 15:10-7 SA 180-dat to3/31/23 |
| 15 | 003 | RECORDS RETENTION | 2024-03-17 | |
| 15 | 021 | STATE LIBRARY AID AND GRANTS | 2025-10-01 | |
| 15 | 022 | LIBRARY NETWORK SERVICES | 2025-10-01 | |
| 15 | 024 | NEW JERSEY LIBRARY CONSTRUCTION BOND ACT RULES | 2026-11-04 | |
| 15 | 023 | NEW JERSEY PROFESSIONAL LIBRARIAN CERTIFICATION | 2030-04-17 | |
| 15 | 030 | STATE PLANNING RULES | 2030-12-04 | |
| 15 | 027 | NEW JERSEY CULTURAL TRUST | 2031-03-04 | |
| 16 | | TRANSPORTATION | | |
| 16 | 001B | DISABILITY DISCRIMINATION GRIEVANCE PROCEDURE | | EXEMPT |
| 16 | 086 | ADVERTISING STANDARDS | 2023-03-10 | EXPIRED |
| 16 | 006 | RELOCATION ASSISTANCE | 2024-05-09 | |
| 16 | 053B | JURISDICTIONAL ASSIGNMENTS FOR RAILROAD OVERHEAD BRIDGES | 2024-07-22 | 180-day ext from 1-24-24 |
| 16 | 043 | JUNKYARDS ADJACENT TO THE INTERSTATE AND NATIONAL HIGHWAY SYSTEMS | 2024-07-28 | |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
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| 16 | 005 | COMPENSATION OF CONDEMNNEES FOR INCOME LOSS RESULTING FROM HARVESTING OF STANDING CROPS | 2024-08-01 | |
| 16 | 049 | TRANSPORTATION OF HAZARDOUS MATERIALS | 2024-08-14 | |
| 16 | 062 | AIR SAFETY AND ZONING | 2024-08-14 | |
| 16 | 026 | MOTORIZED BICYCLES | 2024-08-21 | |
| 16 | 041B | NEWSPAPER BOXES ON STATE HIGHWAY RIGHT-OF-WAY | 2024-08-28 | |
| 16 | 001A | ADMINISTRATION, ORGANIZATION, RECORDS MANAGEMENT AND INFORMATION REQUESTS | 2024-08-30 | |
| 16 | 044 | CONSTRUCTION SERVICES | 2024-09-12 | |
| 16 | 087 | PROOF OF PAYMENT | 2024-09-18 | |
| 16 | 064 | RULES OF THE NEW JERSEY MARITIME PILOT AND DOCKING PILOT COMMISSION | 2024-10-21 | 180-day ext from 4-24-24 |
| 16 | 053D | ZONE OF RATE FREEDOM | 2024-10-27 | |
| 16 | 041E | SPECIFIC SERVICE SIGN (LOGO) PROGRAM | 2024-12-18 | |
| 16 | 038 | ROADSIDE, DRAINAGE, UNUSUAL, AND DISASTER MAINTENANCE | 2025-03-12 | |
| 16 | 053E | FIXED GUIDEWAY SYSTEMS STATE SAFETY OVERSIGHT | 2025-06-04 | |
| 16 | 047 | STATE HIGHWAY ACCESS MANAGEMENT CODE | 2025-07-16 | |

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| 16 | 041D | TOURIST ORIENTED DIRECTIONAL SIGNS (TODS) | 2025-09-17 | |
| 16 | 072 | NEW JERSEY TRANSIT PROCUREMENT POLICIES AND PROCEDURES | 2026-06-11 | |
| 16 | 059 | AIR MEETS AND EXHIBITIONS | 2027-03-03 | |
| 16 | 052 | AUTOBUS AND TROLLEY | 2027-09-09 | |
| 16 | 051 | PRACTICES AND PROCEDURES BEFORE THE OFFICE OF REGULATORY AFFAIRS | 2028-02-24 | |
| 16 | 027 | TRAFFIC REGULATIONS AND TRAFFIC CONTROL DEVICES | 2028-03-24 | |
| 16 | 056 | AIRPORT GRANTS AND LOAN PROGRAMS | 2028-06-02 | |
| 16 | 020A | COUNTY LOCAL AID | 2028-07-29 | |
| 16 | 020B | MUNICIPAL LOCAL AID | 2028-07-29 | |
| 16 | 053 | AUTOBUSES | 2028-10-29 | |
| 16 | 041C | ROADSIDE SIGN CONTROL AND OUTDOOR ADVERTISING | 2028-12-14 | |
| 16 | 060 | AERONAUTICAL INVESTIGATION AND ENFORCEMENT | 2028-12-14 | |
| 16 | 076 | PRIVATE CARRIER CAPITAL IMPROVEMENT PROGRAM | 2029-01-03 | |
| 16 | 085 | CONTRACTING OUT POLICIES AND PROCEDURES | 2029-01-03 | |
| 16 | 065 | TRANSPORTATION UTILITIES | 2029-04-12 | |
| 16 | 042 | SPONSORSHIP PROGRAM | 2029-07-08 | |
| 16 | 032 | TRUCK ACCESS | 2029-11-30 | |

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| 16 | 041F | VEGETATION CANOPY MANAGEMENT | 2030-01-10 | |
| 16 | 041 | HIGHWAY OCCUPANCY PERMITS | 2030-01-18 | |
| 16 | 089 | FERRY CAPITAL IMPROVEMENT PROGRAM | 2030-03-08 | |
| 16 | 025A | SOIL EROSION AND SEDIMENT CONTROL STANDARDS | 2030-05-04 | |
| 16 | 044A | CONTRACTS FOR PROFESSIONAL SERVICES | 2030-05-10 | |
| 16 | 055 | LICENSING OF AERONAUTICAL ACTIVITIES | 2030-05-22 | |
| 16 | 053A | BUS SAFETY COMPLIANCE OVERSIGHT, ENFORCEMENT, OUT-OF-SERVICE VIOLATIONS AND PENALTIES | 2030-06-05 | |
| 16 | 025 | UTILITY ACCOMODATION | 2030-06-06 | |
| 16 | 053C | RAIL FREIGHT PROGRAM | 2030-06-06 | |
| 16 | 073 | REDUCED FARE TRANSPORTATION PROGRAM FOR SENIORS AND PEOPLE WITH DISABILITIES | 2030-10-02 | |
| 16 | 040 | CHARITABLE SOLICITATION ON ROADWAYS | 2030-10-04 | |
| 16 | 054 | LICENSING OF AERONAUTICAL FACILITIES | 2030-10-26 | |
| 16 | 046 | DRAWBRIDGE OPERATIONS | 2030-12-07 | |

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| 16 | 078 | SENIOR CITIZEN AND DISABLED RESIDENT TRANSPORTATION ASSISTANCE ACT PROGRAM GUIDELINES AND PROCEDURES | 2031-01-16 | |
| 16 | 063 | I BOAT NJ PROGRAM | 2031-02-20 | |
| 16 | 083 | CONDUCT AND SAFETY OF THE PUBLIC IN THE USE OF NJ TRANSIT EQUIPMENT AND FACILITIES | 2031-03-19 | |
| 17 | | TREASURY-GENERAL | | |
| 17 | 041 | OFFICE OF THE OMBUDSPERSON FOR THE INSTITUTIONALIZED ELDERLY PRACTICE AND PROCEDURE RULES | 2022-04-21 | EXPIRED |
| 17 | 030 | PERSONAL USE CANNABIS RULES | 2023-02-15 | 180-day ext from 8-19-22 EXPIRED |
| 17 | 009 | STATE HEALTH BENEFITS PROGRAM | 2023-09-29 | EXPIRED |
| 17 | 027 | EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION RULES | 2024-08-04 | |
| 17 | 028 | PUBLIC EMPLOYEE CHARITABLE FUND-RAISING CAMPAIGN | 2024-10-16 | |
| 17 | 013 | SMALL BUSINESS SET-ASIDE AND VETERAN-OWNED BUSINESS REGISTRATION | 2024-12-04 | |
| 17 | 002 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | 2024-12-13 | |
| 17 | 044 | OFFICE OF THE STATE COMPTROLLER RULES | 2025-01-03 | 180-day ext from 7-7-24 |

| TITLE | CHAPTER | Chapter Name | EXPDATE | REMARKS |
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| 17 | 017 | RESIDENTIAL HOUSING MANAGEMENT BOARD | 2025-01-15 | 180-day ext. from 7-19-24 |
| 17 | 024 | 9-1-1 EMERGENCY TELEPHONE SYSTEM | 2025-09-05 | |
| 17 | 012 | DIVISION OF PURCHASE AND PROPERTY: PURCHASE BUREAU AND CONTRACT COMPLIANCE AND ADMINISTRATION UNIT; SURPLUS PROPERTY... | 2025-12-26 | |
| 17 | 004 | POLICE AND FIREMENS' RETIREMENT SYSTEM | 2026-01-15 | |
| 17 | 030A | MEDICINAL MARIJUANA | 2026-04-26 | |
| 17 | 005 | STATE POLICE RETIREMENT SYSTEM | 2026-05-21 | |
| 17 | 014 | DISABLED VETERAN-OWNED BUSINESS SET-ASIDE | 2026-06-17 | |
| 17 | 006 | DEFINED CONTRIBUTION RETIREMENT PROGRAM | 2027-03-13 | |
| 17 | 018 | UNCLAIMED PERSONAL PROPERTY | 2028-06-15 | |
| 17 | 007 | ALTERNATE BENEFIT PROGRAM | 2028-06-24 | |
| 17 | 004A | POLICE AND FIREMENS' RETIREMENT SYSTEM INVESTMENT RULES | 2028-07-06 | |
| 17 | 016 | RULES OF THE STATE INVESTMENT COUNCIL | 2028-09-30 | |
| 17 | 008 | SUPPLEMENTAL ANNUITY COLLECTIVE TRUST PROGRAM | 2028-10-19 | |

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| 17 | 039 | OFFICE OF THE PUBLIC DEFENDER | 2028-10-26 | |
| 17 | 040 | RULES OF THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE | 2028-11-18 | |
| 17 | 020 | RULES OF THE LOTTERY COMMISSION | 2029-11-21 | |
| 17 | 011 | STATE LEASING AND SPACE UTILIZATION | 2029-12-30 | |
| 17 | 019 | CLASSIFICATION AND PREQUALIFICATION OF FIRMS | 2030-01-03 | |
| 17 | 003 | TEACHERS' PENSION AND ANNUITY FUND | 2030-04-03 | |
| 17 | 001 | GENERAL ADMINISTRATION | 2030-04-05 | |
| 17 | 034 | COMMERCIAL RECORDING-PUBLICATION OF BULK ACCESS FEE SCHEDULES | 2030-06-27 | |
| 17 | 035 | DIVISION OF COMMERCIAL RECORDING | 2030-06-27 | |
| 17 | 010 | JUDICIAL RETIREMENT SYSTEM | 2030-09-18 | |
| 17 | 043 | OFFSET OF STATE LOTTERY PRIZES TO SATISFY DEFAULTED FEDERAL AND STATE STUDENT LOANS | 2030-10-16 | |
| 17 | 033 | UNIFORM COMMERCIAL CODE RULES | 2030-12-04 | |
| 18 | | TREASURY-TAXATION | | |

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| 18 | 027 | \$250.00 PROPERTY TAX DEDUCTION FOR VETERANS, SURVIVING SPOUSES OF VERTERANS, SURVIVING SPOUSES OF SERVICE PERSONS... | 2021-10-23 | EXPIRED |
| 18 | 017 | ASSESSOR QUALIFICATION LAW | 2024-05-21 | 180-day ext from 11-23-23 |
| 18 | 005 | CIGARETTE TAX ACT RULES | 2024-06-06 | |
| 18 | 018 | MOTOR FUELS TAX | 2024-07-26 | |
| 18 | 023 | RAILROAD PROPERTY TAX | 2024-08-08 | 180-day ext from 2-10-24 |
| 18 | 017A | COUNTY TAX ASSESSOR PILOT PROGRAM | 2024-09-07 | |
| 18 | 012 | LOCAL PROPERTY TAX: GENERAL | 2024-12-19 | |
| 18 | 019 | MOTOR FUELS - RETAIL SALES | 2025-03-02 | |
| 18 | 026 | TRANSFER INHERITANCE AND ESTATE TAX | 2025-07-16 | |
| 18 | 025 | LUXURY TAX | 2025-10-24 | |
| 18 | 037 | SPILL COMPENSATION AND CONTROL TAX | 2025-10-24 | |
| 18 | 032 | CONFERENCES AND APPEALS | 2027-11-30 | |
| 18 | 031 | OFFICE OF CRIMINAL INVESTIGATION | 2027-12-01 | |
| 18 | 023A | TAX MAPS | 2027-12-11 | |
| 18 | 033 | CLOSING AGREEMENTS AND COMPROMISES | 2028-03-09 | |

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| 18 | 041 | HISTORIC SITE REAL PROPERTY TAX EXEMPTIONS UNDER P.L. 2007 C. 157 (N.J.S.A. 54:4-3.52 ET SEW.) | 2028-07-08 | |
| 18 | 001 | ORGANIZATION OF THE DIVISION OF TAXATION | 2028-07-09 | |
| 18 | 040 | DOMESTIC SECURITY FEE | 2028-09-01 | |
| 18 | 024A | SALES AND USE TAX REVIEW COMMISSION | 2028-12-15 | |
| 18 | 018A | PETROLEUM GROSS RECEIPTS TAX | 2029-02-10 | |
| 18 | 034 | DIRECTOR'S TAX CREDIT PURCHASE PROGRAM | 2029-08-15 | |
| 18 | 002 | GENERAL POLICIES AND PROCEDURES | 2029-10-21 | |
| 18 | 016A | CONTROLLING INTEREST TRANSFER TAX | 2029-10-21 | |
| 18 | 003 | ALCOHOLIC BEVERAGE TAX ACT-STATE LICENSEES | 2029-11-07 | |
| 18 | 038 | LITTER CONTROL FEE | 2029-11-07 | |
| 18 | 009 | UNIFORM TRANSITIONAL UTILITY ASSESSMENT | 2029-12-05 | |
| 18 | 035 | NEW JERSEY GROSS INCOME TAX | 2029-12-13 | |
| 18 | 024 | SALES AND USE TAX ACT | 2030-02-24 | |
| 18 | 015 | FARMLAND ASSESSMENT LAW | 2030-10-17 | |
| 18 | 014 | SENIOR CITIZENS, DISABLED PERSONS AND SURVIVING SPOUSES/SURVIVING CIVIL UNION PARTNERS DEDUCTION | 2030-10-19 | |

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| 18 | 012A | COUNTY BOARDS OF TAXATION | 2030-11-16 | |
| 18 | 006 | UNFAIR CIGARETTE SALES ACT | 2031-01-25 | |
| 18 | 022 | PUBLIC UTILITY TAX-WATER AND SEWERAGE | 2031-02-01 | |
| 18 | 007 | CORPORATION BUSINESS TAX ACT | 2031-02-20 | |
| 18 | 024B | STREAMLINED SALES AND USE TAX RULES AND PROCEDURES | 2031-02-20 | |
| 19 | | OTHER AGENCIES | | |
| 19 | 019 | PAYROLL DEDUCTION DETERMINATIONS- REPRESENTATION FEES | 2022-02-11 | |
| 19 | 017 | PUBLIC EMPLOYMENT RELATIONS COMMISSION APPEAL BOARD | 2022-05-26 | EXPIRED |
| 19 | 018 | CONTESTED TRANSFER DETERMINATIONS | 2024-08-21 | |
| 19 | 014 | UNFAIR PRACTICE PROCEEDINGS | 2024-09-29 | |
| 19 | 025 | REGULATIONS OF THE ELECTION LAW ENFORCEMENT COMMISSION | 2025-01-15 | 180-day ext from 7-19-24 |
| 19 | 075 | SOUTH JERSEY TRANSPORTATION AUTHORITY RULES OF OPERATION | 2025-01-16 | |
| 19 | 011 | REPRESENTATION PROCEDURES | 2025-01-25 | |
| 19 | 009 | NEW JERSEY TURNPIKE AUTHORITY | 2025-02-20 | 180-day ext from 8-24-24 |

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| 19 | 030 | ADMINISTRATIVE RULES | 2025-05-08 | -7 exempt as Federally require |
| 19 | 013 | SCOPE OF NEGOTIATIONS PROCEEDINGS | 2025-05-31 | |
| 19 | 061 | STATE ETHICS COMMISSION | 2025-09-13 | |
| 19 | 066 | CASINO REINVESTMENT DEVELOPMENT AUTHORITY TOURISM DISTRICT LAND DEVELOPMENT RULES | 2025-09-13 | |
| 19 | 076 | RULES OF OPERATION FOR ATLANTIC CITY INTERNATIONAL AIRPORT | 2025-10-15 | |
| 19 | 038C | PROCEDURES FOR PROCUREMENT OF ARCHITECTURAL, ENGINEERING, LAND SURVEYING, AND RELATED PROFESSIONAL CONSULTANT... | 2026-03-04 | |
| 19 | 038D | PROCUREMENT OF GOODS AND SERVICES | 2026-03-04 | |
| 19 | 034B | SECTION 13.E DELEGATION OF SCHOOL FACILITIES PROJECTS | 2026-04-17 | |
| 19 | 016 | NEGOTIATIONS, IMPASSE PROCEDURES AND COMPULSORY INTEREST ARBITRATION OF LABOR DISPUTES IN PUBLIC FIRE AND POLICE... | 2026-07-29 | |
| 19 | 036 | PROCEDURES FOR PROCUREMENT OF DESIGN BUILD CONTRACTS FOR SCHOOL FACILITIES PROJECTS FOR THE SCHOOLS CONSTRUCTION PROGRAM | 2027-01-22 | |

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| 19 | 029 | FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY | 2027-06-15 | |
| 19 | 038B | PROCEDURES FOR PRICE AND OTHER FACTORS PROCUREMENT OF CONSTRUCTION CONTRACTS FOR SCHOOL FACILITIES PROJECTS | 2027-09-03 | |
| 19 | 038 | PROCEDURES FOR BIDDING FOR THE NEW JERSEY SCHOOLS CONSTRUCTION CORPORATION'S SCHOOL FACILITIES PROJECTS FOR THE... | 2027-09-22 | |
| 19 | 038A | PROCEDURES FOR PREQUALIFICATION OF CONTRACTORS AND PROFESSIONAL SERVICES CONSULTANTS FOR THE NEW JERSEY SCHOOLS... | 2027-09-22 | |
| 19 | 033 | REQUESTS FOR ACCESS TO GOVERNMENT RECORDS | 2028-01-19 | |
| 19 | 020 | NEW JERSEY SPORTS AND EXPOSITION AUTHORITY | 2028-03-01 | |
| 19 | 006 | BUILDING CODE | 2028-04-16 | |
| 19 | 032A | PROCEDURES FOR COMPLIANCE WITH ALYSSA'S LAW | 2028-05-05 | |
| 19 | 012 | NEGOTIATIONS AND IMPASSE PROCEDURES; MEDIATION, FACT-FINDING, SUPER CONCILIATION, AND GRIEVANCE ARBITRATION | 2028-06-07 | |

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| 19 | 002 | ATLANTIC CITY EXPRESSWAY | 2028-12-01 | |
| 19 | 035 | DISPOSITION OF SURPLUS REAL AND PERSONAL PROPERTY OF THE NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY | 2029-04-04 | |
| 19 | 007 | DISTRICT TRANSPORTATION PLAN RULES | 2029-10-14 | |
| 19 | 039 | AFFIRMATIVE ACTION RULES | 2029-11-04 | |
| 19 | 010 | DEFINITIONS, SERVICE, CONSTRUCTION | 2030-02-23 | |
| 19 | 003 | ADMINISTRATION | 2030-03-20 | |
| 19 | 004 | DISTRICT ZONING REGULATIONS | 2030-03-20 | |
| 19 | 005 | SUBDIVISION REGULATIONS | 2030-03-20 | |
| 19 | 032 | SCHOOL FACILITIES PROJECTS: SECTION 15 GRANT PROCEDURES | 2030-04-17 | |
| 19 | 034 | PRECONSTRUCTION ACTIVITIES | 2030-04-25 | |
| 19 | 012A | SUPER CONCILIATION - HEALTH BENEFITS PLAN DESIGN AND PENSION COMMITTEES | 2030-09-18 | |
| 19 | 034A | SECTION 13(A) DELEGATION AGREEMENT | 2030-10-24 | |
| 19 | 031A | BOND FINANCE PROGRAM RULES | 2031-03-27 | |
| 19 | 031AA | FOOD DESERT RELIEF TAX CREDIT PROGRAM RULES | 2031-03-27 | |

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| 19 | 031C | DIRECT LOAN PROGRAM RULES | 2031-03-27 | |
| 19 | 031D | ECONOMIC REDEVELOPMENT AND GROWTH PROGRAM (ERG) RULES | 2031-03-27 | |
| 19 | 031E | MAIN STREET RECOVER FINANCE PROGRAM RULES | 2031-03-27 | |
| 19 | 031F | LOCAL DEVELOPMENT FINANCING FUND RULES | 2031-03-27 | |
| 19 | 031G | HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDRF) RULES | 2031-03-27 | |
| 19 | 031H | URBAN TRANSIT HUB TAX CREDIT PROGRAM (HUB) RULES | 2031-03-27 | |
| 19 | 031I | BUSINESS EMPLOYMENT INCENTIVE PROGRAM (BEIP) RULES | 2031-03-27 | |
| 19 | 031J | PETROLEUM UNDERGROUND STORAGE TANK REMEDIATION, UPGRADE, AND CLOSURE (PUST) PROGRAM RULES | 2031-03-27 | |
| 19 | 031K | TECHNOLOGY BUSINESS TAX CERTIFICATE TRANSFER PROGRAM (NOL) RULES | 2031-03-27 | |
| 19 | 031L | ENERGY SALES TAX EXEMPTION PROGRAM RULES | 2031-03-27 | |

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| 19 | 031M | BUSINESS RETENTION AND RELOCATION ASSISTANCE GRANT PROGRAM (BRRAG) RULES | 2031-03-27 | |
| 19 | 031N | TAX CREDIT CERTIFICATE TRANSFER PROGRAM RULES | 2031-03-27 | |
| 19 | 031O | SALES AND USE TAX EXEMPTION PROGRAM RULES | 2031-03-27 | |
| 19 | 031P | ENERGY SALES TAX EXEMPTION PROGRAM FOR CERTAIN COUNTIES | 2031-03-27 | |
| 19 | 031Q | GROW NEW JERSEY ASSISTANCE PROGRAM RULES | 2031-03-27 | |
| 19 | 031R | ANGEL INVESTOR TAX CREDIT PROGRAM RULES | 2031-03-27 | |
| 19 | 031S | OFFSHORE WIND ECONOMIC DEVELOPMENT TAX CREDIT PROGRAM RULES | 2031-03-27 | |
| 19 | 031T | GARDEN STATE FILM AND DIGITAL MEDIA JOBS PROGRAM RULES | 2031-03-27 | |
| 19 | 031U | EMERGE PROGRAM RULES RULES | 2031-03-27 | |
| 19 | 031V | ASPIRE (ASPIREII) PROGRAM RULES | 2031-03-27 | |
| 19 | 031W | PPE MANUFACTURING TAX CREDIT PROGRAM RULES | 2031-03-27 | |
| 19 | 031X | EVERGREEN PROGRAM RULES | 2031-03-27 | |
| 19 | 031Y | HISTORIC PROPERTY REINVESTMENT PROGRAM RULES | 2031-03-27 | |

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| 19K | 065 | CASINO REINVESTMENT DEVELOPMENT AUTHORITY | 2023-03-28 | EXPIRED |
| 19K | 042A | HEARINGS AND APPEALS | 2027-12-09 | |
| 19K | 040A | GENERAL PROVISIONS | 2030-01-03 | |
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| 19K | 043A | CASINO LICENSEES | 2030-01-03 | |
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